

Trashi Paljor: (1450) The 4th Situ Rinpoche. He taught the 8th Karmapa.

Michö Dorje: (1507-1554) The Eighth Karmapa.

Könchok Yenlak: (1525-1583) The 5th Sharmapa.

Wangchuk Dorje: (1556-1603) The 9th Karmapa. He compiled our Ngöndro text.

Chöchi Wangchuk: (1584-1635) The 6th Sharmapa.

Chöying Dorje: (1604-1674) The 10th Karmapa lived much of his life in exile. He was an accomplished artist.

Yeshe Wangpo: (1634-1694) 7th Sharmapa.

Yeshe Dorje: (1675-1702) 11th Karmapa.

Chöchi Döndrup: (1695-1732) 8th Sharmapa.

Jangchup Dorje: (1703-1732) 12th Karmapa.

Chöchi Jungnay: (1700-1745) The 8th Situ Rinpoche. He founded Palpung Monastery. He was a formidable scholar ("pandita").

Dudul Dorje: (1733-1797) The 13th Karmapa.

Chödrup Jamtso: (1750) The 10th Sharmapa.

Pema Nyinjay: (1744-1853) The 9th Situ Rinpoche. The root guru of Jamgon Kongtrul Lodro Thaye.

Tekchok Dorje: (1797-1845) The 14th Karmapa.

Jamgon Kongtrul Lodro Thaye: (1813-1899) Founder of the Rime movement in Eastern Tibet. Vast and profound scholar. He was said to be an emanation of Vairochana. Author of the "Torch of Certainty".

Kachap Dorje: (1845-1924) The 15th Karmapa.

Pema Wangchuk: (1886-1952) The 11th Situ Rinpoche.